

S. VIII. 33.

EPITHALAMIA.
SACRA
FESTIVÆ NUPTIARVM
SOLLENNITATI,

Quam
ORNATISSIMVS VIR,
DN. ADAMUS

Grumbhein / Wriezen-
sis, Civis, ac Mercator

industrius,
cum
Lectissimâ, & florentissimâ Virgine,

ANNA,

Viri amplissimi, ac prudentissimi,
DN. PETRI Schulzens / apud
VVriezenfes Consulis dignis:

FILIA,

feliciter instituit
VVRIEZIÆ-AD-ODERAM, Cal. Sept. ipso
Ægidij die Anno DEI-HOMINIS

CIO MCC XXIII.

Cantata ab Amicis

STETINI, Typis NICOLAI BARTHOLDI.



I.



IVPPITER est Plauto (a) tralatâ
(voce Maritus,
IVNOq; Consimili juncta
Marita modo.

(a) Casim.
act. 2. Sc.
3. v. 14.
Stalino se-
nex ad Cle-
ofratam
Uxorem:
Eja, mea
Iuno, non
debet te ef-
se tam
tristem tuo
lovi.

Illud ADAMVS idem KRUMBENIVS ex-
(primit, optans:
IVPPITER ut fiam, IVNO sit ANNA
(mihi!

Rectius ob Patrem primævum optâsse
(ADAMVM;
IVPPITER ut fiam, IVNO sit EVA
(mihi!

Sed bene habet, meliusq; dein, quàm
(tempore justo

Iuppiter ille pater, Iunoq; mater erit.
Hæc ubi Plautus, Ego hunc corrupti in
(margine versum:

Iuppiter ut fiam, Iuno sit - o mihi!

Expleat

Expleat hanc, quæcunq; sit, una, sed apta, lacu-
(nam,

Nec nimium juvenis, nec nimium vetula.
Inter utrumq; cadens hodie mea labitur ætas;
Et media hinc medio Iuno sit illa Iovi.

Matth. Reimmann.

IDEM

IN UXORVM OCCVPATIONES DV-
AS,

EX Prov. Phil. Melan. Germanico:

Wenn die Weiber Waschen / vnd Backen/
soßtzet Ihnen viel Ungedult auffm Nacken.

QUANDO impura lavant IVNONES, pu-
raq; pinsunt,

Impatiens animus rebus utrinq; sedet.

CONSILIVM.

NEGLIGERE imperium tum temporis optima
(res est,

Credo, nec in proprijs adibus esse IOVEM.

Der Mann laß sie Regieren dann/
Seh weg / vnd seß sich nichts daran.

SI LIBET LICET.

A 2

ALIVD.

ALIVD.



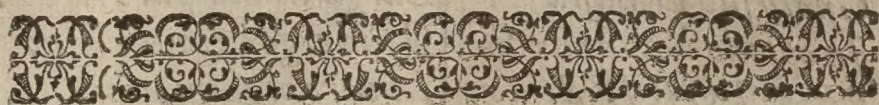
Nthalamum Veneris lascivæ captus
amore
Qui cupit uxorem, ducere, cœcus
(erit.

Vt mens casta DEVS; sic sanxit fœdera casta
Rumpit & illicito vincula pacta modo.
Formaq; quid celebris? nihil; illicô, more peresi
Vestitus tineis defluit ille vigor.
Quid largo forsan fallacis munere Dotis,
Motus? jus auro vendidit omne suum.
Præstat ad in cœli nutum sua ponere vota
Hic qualem elegit, cuilibet ipse dabit.
Hoc Sponso spectante subit dum fœdera lecti
Et pulchram & castam divite dote capit.
Ergo hos cum sacri conjunxit lege verendâ
Author conjugii, fautor eritque DEVS.
Sollicitudo, dolor, rixæ, lis, jurgia, livor
Discessura procul, nec nocitura Thoro.
Nullus amarus amor sed amara remota manebunt
Pectora connectet, mutuus ardor, amor.

Nato

Natorum longa numerabunt ordine natos
Linquentes mundum coelica regna petent.

DANIEL CRUGERIVS
Cantor.



III.

ANACREONT.

P aroemiam & ve-	Ardentibus sagittis
tustam	Volantibus sagittis
Habemus & venu-	Tectè solet ferire
stam;	Nova pectora atq; cor-
Habemus & venustam	da;
Paroemiam, & vetu-	Faciemq; perpolire,
stam,	Formosa sit vel atra.
In hunc modum sonan-	Næ nuptialis acta
tem:	Hic exitus probavit
Benè nuptie inchoate	Paroemiam vetustam
Persapè dissipate	Paroemiam venustam
Non finiuntur unquam;	Paroemiam esse justam.
Paphius puer sagittis	Nam quinq; septimana

A 3

Bis

Bis, & una septimana,
Abiēre vix in orbe,
Ubi nuptias alacres
Et nuptias celebres
Et nuptias suaves
Gnato suo Dynasta
In oppido hoc Bricensi
PRÆTORIVS supre-
mus

Faciebat & parabat.
Ibi Teliger Deorum
Erat, notans abundē
In amante concitatam
Quovis vapore flam-
mam.

Pro cæteris puellis
Astutiam novellis
Struebat hisce Sponsis.
Juvenem politum A-
DAMVM

Ducebat ille captum:
Et ANNVLAM pu-
dicam

Ducebat ille captam:

Audax adhuc reclusos
In vinculis retentat.
Fors interest & hisce
Convivijs paratis
Promptâ manu paratis
Largâ manu paratis?
Quid ergo? ego maligno
Livore mallet adire
Presentium â Phalange
Saltantium â Phalange
Letantium â Phalange
Admissum? id absit! ab-
sit!
Inter sit! omne verbum,
Nugas, jocos, salesq;
Amantium puellas
Observe & reserve!
Quemcunq; vulnerabit,
Is nuptias parabit,
Et me simul vocabit.
Inter sit! omne verbum,
Risus, facetiasq;
Amantium puellos
Observe & reserve!
Quam-

Quamcunq̃ vulnerabit, Benedicat atq̃ cuncta
Ea nuptias parabit, Sub palmâ utraq̃ ve-
Et me simul vocabit. strâ!

Tandem jocus, a què Det prole copiosâ,
Vobis, ADAME & (Et prole masculinâ
ANNA. Et prole femininâ)

Sponsis utrisq̃, paucis, Alimoniam futuram,
Qua fausta sunt, preca- Habitum, stolamq̃ pu-
bor. ram!

Discordia Patrona Diuturnitas dierum
Eris procul recedat Post lustramultam vitam
Ab ædibus, sacellis, Vtriusq̃ perbeatè
Cubilibusq̃ vestris Claudat! precor, preca-
Beet JEHOVA cuncta, bor.

CHRISTOPH: FRANCVS Do-
centium in Sch. VVricensi ad
Od. Collega.

FINIS.

The first part of the book
 contains the history of the
 city of London from the
 foundation of the city to the
 present time. The second
 part contains the history of
 the county of Middlesex
 from the same period to the
 present time. The third
 part contains the history of
 the county of Surrey from
 the same period to the
 present time. The fourth
 part contains the history of
 the county of Kent from
 the same period to the
 present time. The fifth
 part contains the history of
 the county of Essex from
 the same period to the
 present time. The sixth
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 the county of Hertfordshire
 from the same period to the
 present time. The seventh
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